

References:

(* = Recommended readings)

For Christensen's lecture:

One shot introduction

- Mackenzie, C. (forthcoming), "Emotions, reflection and moral agency", in C. Mackenzie and R. Langdon (eds), *Emotion, Imagination and Moral Reasoning*, Psychology Press.

Classics and context

- * Haidt, J. (2001), "The emotional dog and its rational tail: a social intuitionist approach to moral judgment." *Psychological Review*, 108(4): pp. 814-834.
- Kennett, J. (forthcoming), "Living with one's choices: moral reasoning *in vitro* and *in vivo*", in C. Mackenzie and R. Langdon (eds), *Emotion, Imagination and Moral Reasoning*, Psychology Press.
- Mackenzie, C. and N. Stoljar. (2000) "Autonomy refigured", in C. Mackenzie and N. Stoljar (eds), *Relational Autonomy - Feminist Perspectives on Autonomy, Agency, and the Social Self*, pp. 3-31.

Advanced reading

- Christensen, W. D. (2007), "The evolutionary origins of volition", in D. Ross, D. Spurrett, H. Kincaid and G. L. Stephens (eds.), *Distributed Cognition and the Will*, Cambridge, MA: MIT Press, pp. 255-288.
- Ericsson, K. A., and W. Kintsch (1995), "Long-term working memory", *Psychological Review* 102(2): 211-245.
- Evans, J. S. (2008), "Dual-processing accounts of reasoning, judgment, and social cognition", *Annual Review of Psychology* 59: 255-278.
- Greene, J. and J. Haidt. (2002), "How (and where) does moral judgment work?", *Trends in Cognitive Sciences* 6(12): 517-523.
- Haidt, J. and F. Bjorklund (2008), "Social Intuitionists Answer Six Questions about Moral Psychology", in W. Sinnott-Armstrong (ed), *Moral Psychology*, vol. 2, MIT Press: 181-217.

The papers by Jonathan Haidt can be accessed in his website:

<http://people.virginia.edu/~jdh6n/publications.html>.

For Casado's lecture:

One shot introduction

- * Casado da Rocha, Antonio, and Alvaro Moreno Bergareche. 2008. Wired for Autonomy. *The American Journal of Bioethics - AJOB Neuroscience* 8(5): 23-25.

Classics and context

- Damasio, A. R. 2003. *Looking for Spinoza*. Orlando: Harcourt.

Basic reading

- Petit, Ph. 2007. Neuroscience and Agent-Control. In: *Distributed Cognition and the Will*. Edited by David Spurrett, Don Ross, Harold Kincaid and Lynn Stephens. Cambridge, MA: MIT Press.

Advanced reading

- Nichols, S. and Knobe, J. 2007. "Moral Responsibility and Determinism: The Cognitive Science of Folk Intuitions." *Noûs*, 41, 663-685.
www.unc.edu/~knobe/Nichols-Knobe.pdf

For De Jaegher's lecture:

Two-shot introduction

- * De Jaegher, H., & Di Paolo, E. (2007). Participatory Sense-Making: An enactive approach to social cognition. *Phenomenology and the Cognitive Sciences*, 6(4), 485-507. Link to pdf:
<http://hannedejaegher.files.wordpress.com/2009/11/dejaegherdipaolo07participatorysensemaking.pdf>
- Colombetti, G., & Torrance, S. (2009). Emotion and ethics: An inter-(en)active approach. *Phenomenology and the Cognitive Sciences*, 8(4), 505-526. (pdf attached).

Context

- Di Paolo, E., Rohde, M., & De Jaegher, H. (Forthcoming). Horizons for the enactive mind: Values, social interaction, and play. In J. Stewart, O. Gapenne & E. Di Paolo (Eds.), *Enaction: Towards a New Paradigm for Cognitive Science*. Cambridge, MA: MIT Press. (Proofs attached as pdf)
- Reddy, V., & Morris, P. (2004). Participants Don't Need Theories: Knowing Minds in Engagement. *Theory Psychology*, 14(5), 647-665. (Pdf attached)